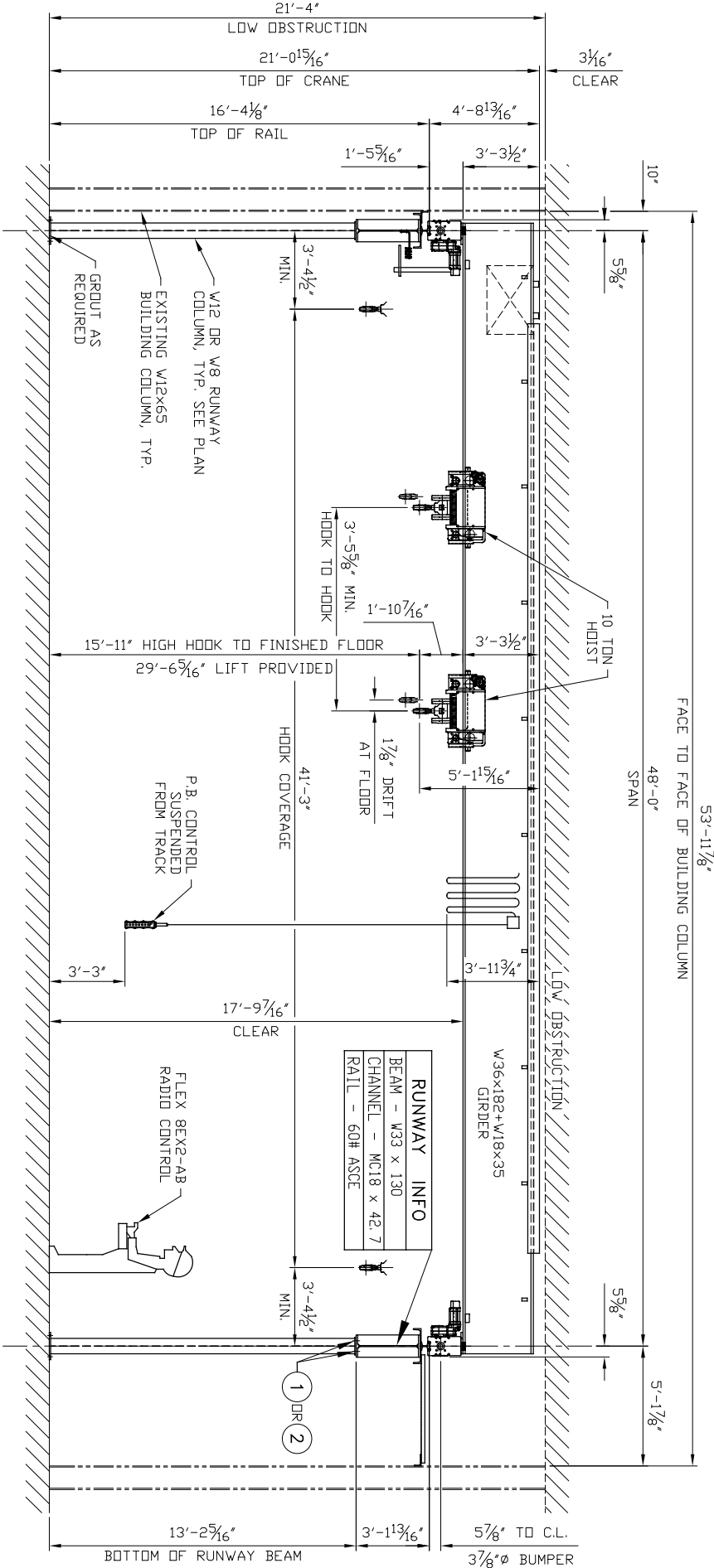
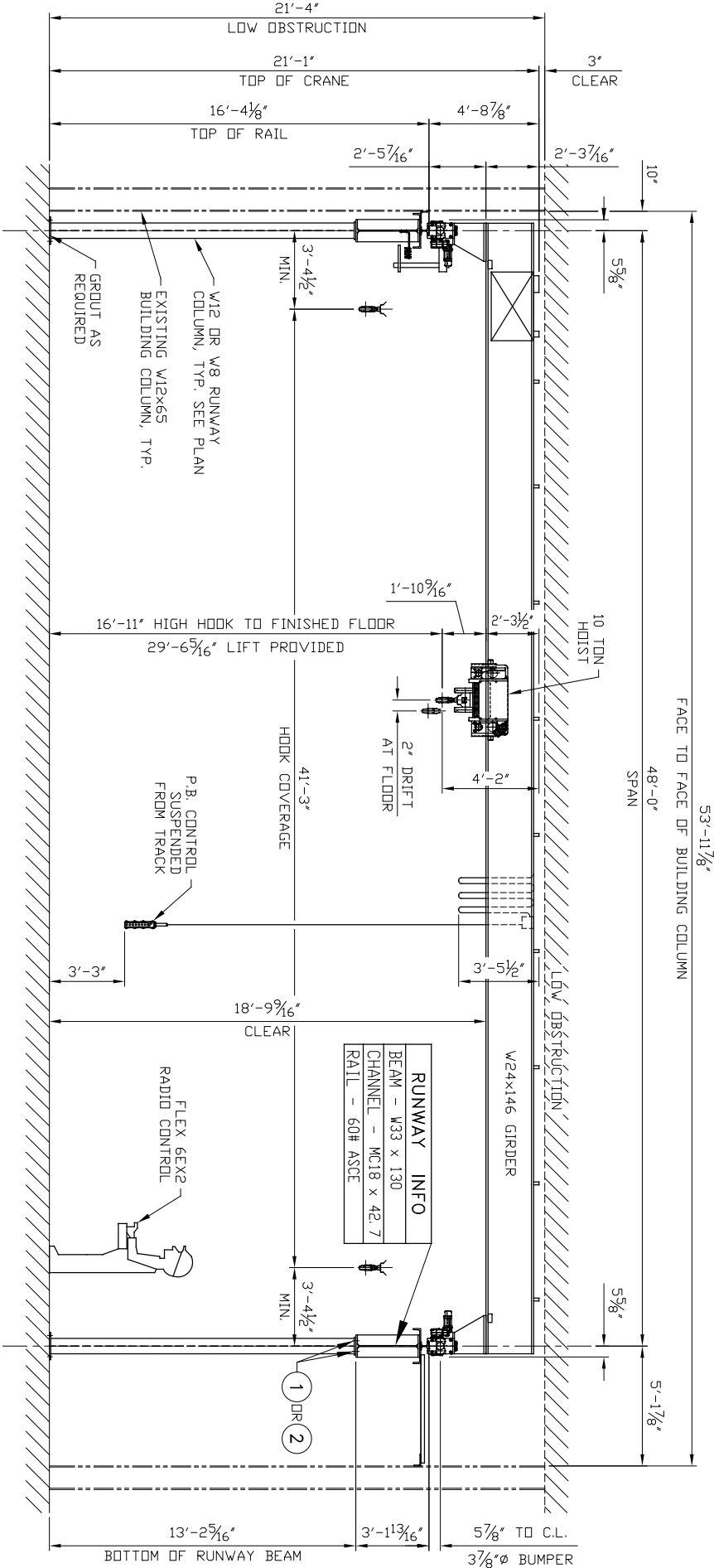




SCC CRANE# 19517-1  
20 TON CAPACITY

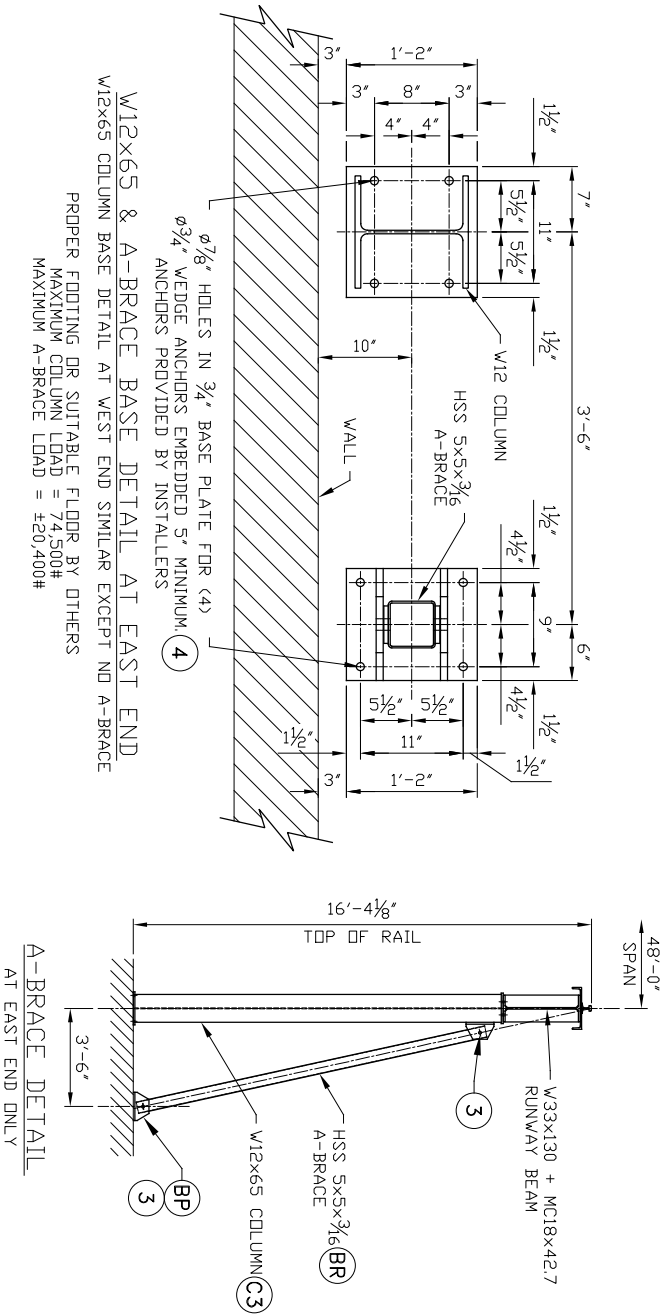


SCC CRANE# 19517-2  
10 TON CAPACITY

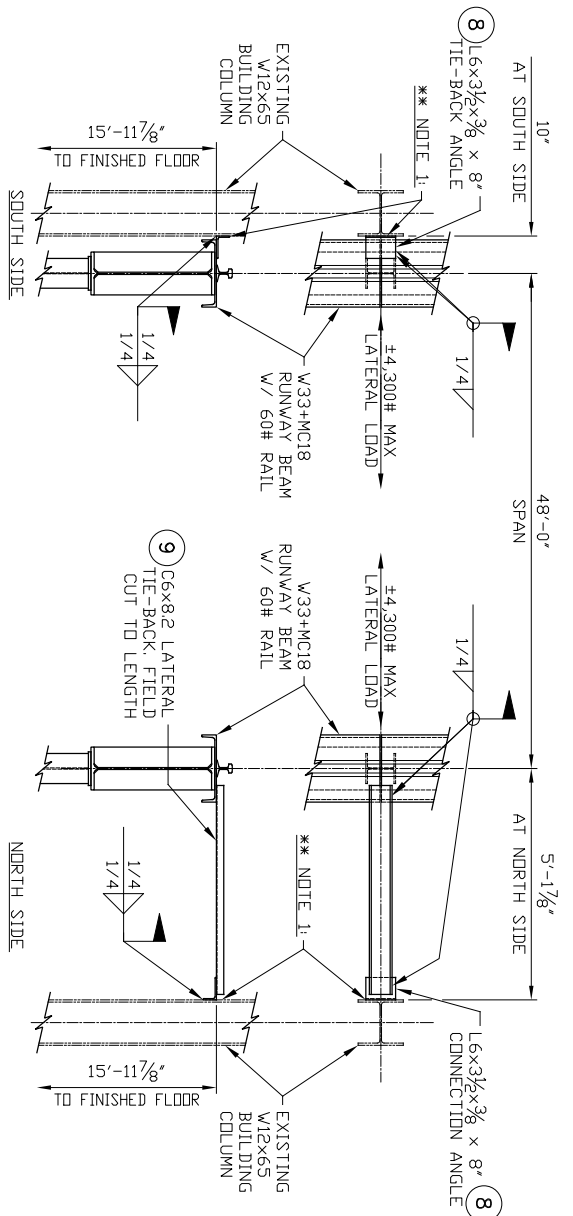
| QTY.  | DESCRIPTION                      | MATERIAL      | PART NUMBER   | HEAT TREATING OR REMARKS | ITEM |
|-------|----------------------------------|---------------|---------------|--------------------------|------|
| 32    | BOLT $\phi$ 1/8-7 x 3 3/4"       | A325          | W/ C.W. & NUT | ITEM 1                   | 1    |
| 32    | BOLT $\phi$ 3/4-10 x 3"          | A325          | W/ C.W. & NUT | ITEM 2                   | 2    |
| 4     | HHCS $\phi$ 1 1/4-7 x 10"        | GR. 5         | W/ F.W. & NUT | ITEM 3                   | 3    |
| 56    | WEDGE ANCHOR $\phi$ 3/4 x 8 1/2" | SIMPSON       | W/ F.W. & NUT | ITEM 4                   | 4    |
| 2 LOT | 60# RAIL x 235'-0"               | W/ F.W. & NUT | W/ F.W. & NUT | ITEM 5                   | 5    |
| 1 LOT | 90 AMP MAINLINE x 236'-6"        | W/ F.W. & NUT | W/ F.W. & NUT | ITEM 6                   | 6    |
| 98    | HHCS $\phi$ 3/8-16 x 1 3/4"      | GR. 2         | W/ F.W. & NUT | ITEM 7                   | 7    |
| 10    | 6x6 1/2x3/8 x 0'-8"              | A36           | W/ F.W. & NUT | ITEM 8                   | 8    |
| 2     | 6x6 2 x 20'-0"                   | A36           | W/ F.W. & NUT | ITEM 9                   | 9    |
| .     | .                                | .             | .             | ITEM 10                  | 10   |

REQD. 1  
WT. = 102,658 lbs.

| QTY. | DESCRIPTION                       | MATERIAL | PART NUMBER | HEAT TREATING OR REMARKS | ITEM |
|------|-----------------------------------|----------|-------------|--------------------------|------|
| 1    | SOUTHWEST RUNWAY BEAM             | 19517-B1 | 8,293       | B1                       | 1    |
| 2    | SOUTH RUNWAY BEAM                 | 19517-B2 | 16,568      | B2                       | 2    |
| 1    | SOUTH RUNWAY BEAM                 | 19517-B3 | 8,284       | B3                       | 3    |
| 1    | SOUTHEAST RUNWAY BEAM             | 19517-B4 | 8,177       | B4                       | 4    |
| 1    | NORTHWEST RUNWAY BEAM             | 19517-B5 | 8,293       | B5                       | 5    |
| 3    | NORTH RUNWAY BEAM                 | 19517-B6 | 24,652      | B6                       | 6    |
| 2    | WEST RUNWAY BEAM                  | 19517-B7 | 8,177       | B7                       | 7    |
| 1    | WEST COLUMN                       | 19517-C1 | 1,996       | C1                       | 1    |
| 8    | W8 COLUMN                         | 19517-C2 | 3,776       | C2                       | 2    |
| 2    | EAST COLUMN                       | 19517-C3 | 2,018       | C3                       | 3    |
| 2    | LATERAL A-BRACE                   | 19517-BR | 322         | BR                       | 4    |
| 2    | LATERAL BRACE BASE PLATE ASSEMBLY | 19517-BP | 118         | BP                       | 5    |



A-BRACE DETAIL  
AT EAST END ONLY



\*\* NOTE 1: CUSTOMER TO PROVIDE CLEAR ACCESS TO ALL BUILDING COLUMNS AT TOP OF RUNWAY ELEVATION FOR RUNWAY TIE-BACK CONNECTION. THIS APPLIES TO ALL BUILDING COLUMNS ADJACENT TO CRANE RUNWAY COLUMNS EXCEPT FOR THE EAST END OF THE RUNWAY WHERE A-BRACED COLUMNS WILL BE PROVIDED.

THIS RUNWAY TRANSMITS THE LATERAL CRANE LOAD INTO THE BUILDING COLUMNS. THE CUSTOMER IS AWARE THEY ARE RESPONSIBLE FOR THE INCREASED LOADING TO THE BUILDING STEEL. WE RECOMMEND YOUR BUILDING DESIGN ENGINEER REVIEW THESE ADDITIONAL LOADS TO DETERMINE IF THEY ARE WITHIN ACCEPTABLE LIMITS WITHOUT AFFECTING THE BUILDING INTEGRITY.

CUSTOMER: TITAN INC.

Superior Crane Corp.

P.O. BOX 11464 WAUWATOSA, WI 53187-1464  
(262) 542-0099 FAX # (262) 542-1767  
CRANE AND RUNWAY ASSEMBLY PLAN  
20,000# & 40,000# CRANE CAPACITY  
40,000# RUNWAY CAPACITY

ALL INFORMATION ON THIS DRAWING IS CONFIDENTIAL AND NOT TO BE USED OR REPRODUCED FOR ANY PURPOSE WITHOUT WRITTEN AUTHORIZATION FROM SUPERIOR CRANE CORP.

| REV.          | DESCRIPTION   | DATE          | APPROVED      | ORDER NO. | DWG NO. | 19517-3 | REV |
|---------------|---------------|---------------|---------------|-----------|---------|---------|-----|
| .             | DRAWN: AR     | DATE: 12/3/18 | SIMILAR TO: . | .         | .       | .       | .   |
| APPROVED: BGM | DATE: 12/3/18 | SHEET 2       | OF 2          | .         | .       | .       | .   |